## STATEMENT FOR MISCELLANEOUS SERVICES

| DO NOT<br>WRITE IN<br>SPACE  | >        |     |                                  |             |   |                                  | Cl<br>PC                         | ept. of<br>laims S<br>D Box A<br>lympia | Section<br>44269     | n<br>)  |   |                                    |  | Medi<br>Prost<br>Trans<br>Home   | hetics<br>porta                          | quipment/ -Orthotics tion  th/ Nursin  | g        |                | Glasses<br>Vocational /<br>Retraining<br>Other           |
|--|----------|-----|----------------------------------|-------------|---|----------------------------------|----------------------------------|---|----------------------|---------|---|------------------------------------|--|--|--|--|----------|----------------|--|
| SPACE Worker's full name Last First  |          |     |                                  |             |   | Middle                           |                                  |   |                      |         | SSN (I  | SSN (ID only) Claim Number         |  |  |  | mber   |          |                |  |
| Mailing add  | iress    |     |                                  |             |   |                                  |                                  |   |                      |         |   |                                    | Employ                                   | yer's ]  | Name                                     |  |          |                |  |
| City   |          |     |                                  |             | State ZIP   |                                  |                                  |   |                      |         | Reimburse injured worker  Yes  No  If yes, receipt required |                                    |  |  |  |  |          |                |  |
| Date of Inju   | ıry      |     | Name of                          | referrir    | ng physician  | or other                         | source                           |   |                      |         |   |                                    |  |  | Refer                                    |  |          |                | der number   |
|  |          |     | URE OF ILLN<br>nate left or righ |             | applicable  | Give hos Admitt                  | rged                             | Non date                                | for in               | npatien | ıt servi  |                                    | I hereb<br>and cor<br>me, tha<br>has bee | y certification years to the contract the co | ify und<br>laim fo<br>laim is<br>eived b | or the neces   | sary exp | pens<br>that i | at this is a true<br>es incurred by<br>no payment<br>of. |
| FROM DATE<br>OF SERVICE  | *<br>POS | TOS | PROC CODE                        | MOD<br>CODE | Describe proced<br>furnished. Attac<br>special services | dures, medica<br>th lab reports, | al services or<br>X-ray findings | supplies<br>s and any                   | Dental<br>tooth<br># | No. of  | Nursing<br>Hourly/<br>Day rate                              | OD                                 | GLASS<br>D RX<br>OS                      | SES<br>NEW<br>OD   | RX<br>OS                                 | CHARGE<br>\$   | S Un     | it             | T O DATE<br>OF SERVICE                                   |
| 1.<br>2.   |          |     |                                  |             |   |                                  |                                  |   |                      |         |   |                                    |  |  |  |  |          | _              |  |
| 3.   |          |     |                                  |             |   |                                  |                                  |   |                      |         |   |                                    |  |  |  |  |          |                |  |
| 4.   |          |     |                                  |             |   |                                  |                                  |   |                      |         |   |                                    |  |  |  |  |          | _              |  |
| 5.   |          |     |                                  |             |   |                                  |                                  |   |                      |         |   |                                    |  |  |  |  |          |                |  |
| 6.   |          |     |                                  |             |   |                                  |                                  |   |                      |         |   |                                    |  |  |  |  |          |                |  |
| 7.   |          |     |                                  |             |   |                                  |                                  |   |                      |         |   |                                    |  |  |  |  |          | _              |  |
| 8.   |          |     |                                  |             |   |                                  |                                  |   |                      |         |   |                                    |  |  |  |  |          |                |  |
| 9.   |          |     |                                  |             |   |                                  |                                  |   |                      |         |   |                                    |  |  |  |  |          | _              |  |
| 10.  |          |     |                                  |             |   |                                  |                                  |   |                      |         |   |                                    |  |  |  |  |          |                |  |
|  |          |     |                                  |             |   |                                  |                                  |   |                      |         |   |                                    |  |  |  |  |          |                |  |
| 11.  |          |     |                                  |             |   |                                  |                                  |   |                      |         |   |                                    |  |  |  |  |          |                |  |
| 12.  |          |     |                                  |             |   |                                  |                                  |   |                      |         |   |                                    |  |  |  |  |          |                |  |
| 13.  |          |     |                                  |             |   |                                  |                                  |   |                      |         |   |                                    |  |  |  |  |          |                |  |
| Submission of this bill certifies the material furnished, service provided, expense incurred or other item of indebtedness as charged in the foregoing bill is a true and correct charge against the state of Washington; that the claim is just and |          |     |                                  |             |   |                                  |                                  |   |                      |         |   | Phone Number  ZIP+4 Your Patient's |  |  |  | STATE OF STA |          |                |  |
| due; that no part of the same has been paid. Signature: Bill date:   |          |     |                                  |             | Federal tax ID  |                                  |                                  |   |                      |         |   | SSN                                | Account Number                           |  |  |  |          |                |  |
| Remarks:   |          |     |                                  |             |   | 1                                |                                  |   |                      |         |   | 1                                  |  |  | Refer                                    | ral ID   |          |                |  |

<sup>\*</sup> Place of Service (POS) and Type of Service (TOS) codes on page 2

## INSTRUCTIONS FOR COMPLETING MISCELLANEOUS SERVICES FORM

- 1. Place an "X" in the box next to the type of service for which you are billing.
- CLAIM NUMBER: For the injured worker receiving services.

INDUSTRIAL Claim numbers are six digits, preceded by a "B, C, F, G, H, J, K, L, M, N, P, X or Y". Crime Victim claim numbers are six digits preceded by INSURANCE a "V" or five digits preceded by a "VA, VB, VC, VH, VJ or VK". Department of Energy claims are seven digits with no preceding letter.

> Send bills for Industrial Insurance claims to: Send bills for Crime Victims claims to: Department of Labor and Industries Department of Labor and Industries PO Box 44269 PO Box 44520 Olympia WA 98504-4269 Olympia WA 98504-4520

Department bill forms are furnished at no charge to the vendor and can be obtained by calling the local department service location. SELF Self-Insurance claim numbers are six digits preceded by an "S, T or W". Bills for all self-insurance claims should be sent directly to the INSURANCE employer or their service company. Department bill forms, self-insured forms, or other forms acceptable to the self-insurer may be used.

- 3. INJURED WORKER'S NAME: Injured worker's full name, last name first.
- 4. SOCIAL SECURITY NUMBER: Record claimant's social security number. It is helpful when the claim number is wrong and the worker's name is common.
- 5. ADDRESS: The injured worker's most current address.
- EMPLOYER'S NAME: The injured worker's employer's name. If the claim number is in error, this helps identify the proper claim.
- DATE OF INJURY: This is important and must be included. One worker may have several claims so it is vital the proper claim be identified and charged for services provided. The date of injury positively identifies each claim.
- NAME OF REFERRING PHYSICIAN: The name of the physician who has referred the claimant to you, the provider, for services. (Not applicable for Vocational
- REFERRING PHYSICIAN PROVIDER NUMBER: The Department of Labor and Industries provider account number of the referring physician. The number may be obtained from the referring physician. (Not applicable for Vocational Services billing.)
- 10. **DIAGNOSIS:** Indicate both the ICD9-CM number and the narrative diagnosis for all conditions treated. Designate left or right side of body, when applicable. The diagnosis presented must be specific. (Not applicable for Vocational Services billing.)
- 11. FOR GLASSES: Indicate by placing an "X" in the appropriate box.
- 12. SERVICES RELATED TO HOSPITALIZATION: If claimant was hospitalized, record the date admitted and the date discharged.
- 13. ITEMIZATION OF SERVICES AND CHARGES:
  - A. DATE(s) OF SERVICE: Record the date for each service provided. For consecutive dates of service, (e.g., home care, attendant care, equipment rental, etc.) record both beginning (from-date-of-service column) and ending (to-date-of-service column) dates.
  - B. PLACE OF SERVICE: Place of Service (POS)) codes are printed below. Please refer to that list and place the appropriate code in the space provided.
  - C. TYPE OF SERVICE: A complete list of Type of Service (TOS) codes is printed below. Please refer to that list and place the appropriate code in the space provided.
  - D. PROCEDURE CODE: Identifies the procedures used. Procedure codes can be found in the Medical Aid Rules and Maximum Fee Schedule distributed by the Department of Labor and Industries.
  - CODE MODIFIER: A modifier provides the means by which the reporting physician can indicate that a performed service or procedure has been altered by some specific circumstance, but has not changed in its definition or code. When applicable, the modifying circumstance should be identified by the addition of the appropriate "modifier code number" (including the hyphen) after the usual procedure number.
  - F. **DENTAL**: To be used for dental services only.

**Tooth Number:** Identify dental services provided by placing the specific tooth number in the appropriate box.

G. HOME NURSING: To be used for home care only

Number of Hours or Days: Identify the number of hours or the number of days that the home care services were provided.

Hourly or Daily Rate: Record the rate charged (by the hour or day) for the home care services provided.

H. GLASSES: To be used for glasses repair or replacement only.

Old Rx (OD and OS): If the old prescription is available, specify for both the left and right eyes.

New Rx (OD and OS): Specify the new prescription for both the left and right eyes.

- I. CHARGES: Charges for services provided.
- 14. PROVIDER'S OR SUPPLIER'S NAME, ADDRESS, ZIP CODE AND TELEPHONE NUMBER: The provider's or supplier's name and current address. If any of the information changes, notify Provider Accounts immediately. (Indicating a new address on the bill will not change the department's record of address for the provider.
- 15. PROVIDER NUMBER: Identification number designated by the Department of Labor and Industries for the provider.
- 16. TOTAL CHARGE: Total of all charges for services provided.
- 17. YOUR PATIENT'S ACCOUNT NUMBER: The number used to identify your patient's account.
- 18. **REFERRAL ID**: Enter the referral ID.
- 19. **REMARKS:** Any information necessary that the provider or supplier feels is necessary for further explanation.

Each attachment must havve the corresponding claim number listed in the upper right corner of the attachment.

## ATTACHMENTS

The following attachments **must be** submitted with billings for appropriate services:

- 1. X-ray findings 2. Lab reports
- 3. Office Notes
- 5. Emergency Room reports 4. Operative reports 6. Diagnostic Study reports
- 7. Cost invoice of supplies furnished

8. Consultation reports

DUE TO THE FACT THAT THE DEPARTMENT RECORDS ARE KEPT ON MICROFILM, BILLS AND ATTACHMENTS MUST BE LEGIBLE AND CLEAR. The following attachment is not acceptable: Office Visit Slips.

## REBILLS

If you do not receive payment or notification from the department within ninety (90) days, services may be rebilled. Rebills should be identical to the original bill: same charges, codes and billing dates. Please indicate "Rebill" on the bill. TYPE OF SERVICE (TOS)

| charges, codes and offining dates. I | icase muicate <b>Rebin</b> on the one.    |      | TITE OF SERVICE (TOS)                |             |                                 |                                       |
|--------------------------------------|---|------|--------------------------------------|-------------|---------------------------------|---------------------------------------|
|                                      |   |      | C Chiropractic Services              | P Physica   | 1 Therapy                       | 4 Dental                              |
| Any inquiries regarding adjustmen    | t of charges must be submitted wit        | thin | D Drugless Therapeutics              | V Vocati    | onal Services                   | 9 Ancillary Services                  |
| ninety (90) days from the date of p  | ayment to be considered.                  |      | N Nurse Practitioner Services        | 3 Medica    | l Services                      | (attendant, equipment, glasses)       |
| PLACE OF SERVICE (POS)               | 11. Office                                | 31.  | Skilled Nursing Facility             |             | 4. Intermediate                 | Care Facility/Mentally Retarded       |
| 03. School                           | 12. Patient's Home                        |      | Nursing Facility                     | 4           | <ol><li>Residential S</li></ol> | Substance Abuse Trmt Facility         |
| 04. Homeless Shelter                 | <ol><li>Mobile Unit</li></ol>             | 33.  | Custodial Care Facility              | 4           | <ol><li>Psychiatric R</li></ol> | Residential Trmt Ctr                  |
| 05. Indian Health Service            | <ol><li>Urgent Care Facility</li></ol>    | 34.  | Hospice                              | (           | 0. Mass Immun                   | ization Ctr                           |
| Free-standing Facility               | <ol><li>Inpatient Hospital</li></ol>      | 41.  | Ambulance - Land                     | (           | 1. Comprehens                   | ive Inpatient Rehabilitation Facility |
| 06. Indian Health Service            | <ol><li>Outpatient Hospital</li></ol>     | 42.  | Ambulance - Air or Water             | (           | <ol><li>End Stage Re</li></ol>  | enal Disease Trmt Facility            |
| Provider-based Facility              | 23. Emergency Rm - Hospital               | 50.  | Federally Qualified Hlth Ctr         |             | <ol><li>State or Loca</li></ol> | al Public Health Clinic               |
| 07. Tribal 638 Provider-based        | <ol><li>Ambulatory Surgical Ctr</li></ol> |      | Inpatient Psychiatric Facility       |             | 2. Rural Hlth C                 |                                       |
| Facility                             | 25. Birthing Ctr                          | 52.  | Psychiatric Facility Partial Hospita | alization 8 | 31. Independent                 | Laboratory                            |
| •                                    | <ol><li>Military Trmt Facility</li></ol>  | 53.  | Community Mental Health Ctr          | Ģ           | <ol><li>Other Unliste</li></ol> | ed Facility                           |